

# Androscoggin Valley Fish & Game Association, Inc.

## Director Candidate Questionnaire

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Instructions: Please answer the questions below and return to Nominating Committee chairperson, Roland Pinette at [recruiting@avfga.org](mailto:recruiting@avfga.org)

or mail to: AVFGA  
PO Box 284  
Berlin NH 03570

1. What outdoor activities do you enjoy?

---

---

---

---

---

---

---

2. What skills do you possess that will help AVFGA accomplish its goals (i.e. carpentry, computer, financial, leadership, etc.)?

---

---

---

---

---

---

---

# Androscoggin Valley Fish & Game Association, Inc.

## Director Candidate Questionnaire

3. Have you ever been convicted of a Fish & Game offense, or any other felony?

---

4. Are you willing to submit to a background check similar to that used in pre-employment screening?

---

5. What do you consider are the three (3) greatest threats to our hunting/fishing/trapping heritage?

---

---

---

---

---

---

---

---

6. What is your most memorable outdoor experience?

---

---

---

---

---

---

---

---

7. In what direction would you like to see AVFGA advance and do you have ideas for improvement?

---

---

---

---

---

---

---

---

Thank you for your interest in AVFGA!